



**Maria Stoppler**  
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**REQUEST FOR PROPOSALS FROM GRANITE COUNTY MEDICAL CENTER, AN ENTITY OF THE GRANITE COUNTY HOSPITAL DISTRICT**

Granite County Medical Center, an entity owned by the Granite County Hospital District with the said Center being located in Philipsburg, Montana, is issuing this Request for Proposals (“RFP”) for A New 32 slice or greater Computed Tomography scanner (“CT”) to be purchased.

Background-GCMC was awarded grant funding to purchase a CT scanner through The Leona M. and Harry B. Helmsley Charitable Trust, and is ready purchase the instrument.

Manufacturers of CT scanners or their authorized representatives are invited to submit such a proposal that addresses, at a minimum, the following items related to the CT scanner.

1. Date of delivery, to include any charges for delivery, installation, and storage of instrument until building adjunct housing the instrument is ready for installation if necessary.
2. Terms of payment for instrument, and specific instructions as to how payment is to occur.
3. Detailed description of warranty on instrument and all other equipment described in the proposal, specifying any charges potentially made for any and all warranty work. Detailed description of any service contract or extended warranty available on instrument, including any costs associated.
4. Include details of any training available on instrument, specifying number of days, onsite and offsite over what period of time and any charges associated with training. Any continuing education available should also be included.
5. Include details of technical support available for this instrument, and any costs associated with that support.
6. Include details of authorized repair system in or close to Montana, including how any and all repairs would be covered in terms of cost, and the availability of service technicians.
7. Supply a list of all CT scanners currently operating in Montana.
8. Instrument is to be new. It is to be at a minimum a 32 slice, with a desired 40mm of coverage at 1.25 mm slice thickness.
9. Must have high dose reduction, with appropriate description to be included in proposal.
10. Must have a system for metal artifact reduction, with appropriate description to be included in the proposal response.

11. Must have a system for organ dose modulation, with appropriate description to be included in the proposal response.
12. Proposal should directly address expected tube life, with any specialized systems for enhancing tube life outlined clearly in the proposal.
13. Must include a table that can bear at least 500 pounds in weight and proposal must specify how low to the ground the table can be lowered for patient access.
14. Proposal should include lung screening protocols with this instrument.
15. Power system should be noted with KVA and amount of UPS protection on the instrument and associated products.

Additive alternate (optional) for a compatible dual port injector that is fully interfaced with the CT system.

Scoring for each listed point 1-15 outlined above has a value of up to 10 points.

The GCMC and Hospital District will review each proposal and reserves the right to accept or reject any or all proposals, wholly or in part, in a manner deemed in the best interest of the District.

Potential vendors are invited to submit via paper copy through USPS, package delivery, or hand delivery. You shall submit seven (7) copies of your proposal, with no limit on length of submission. While not an absolute requirement, it is requested you submit the proposal using 12-point font type. No scoring points will be awarded for overall length.

Proposals from vendors will be received by 5 p.m. MST on Monday, March 26, 2018 to be recognized as responsive to the time limit.

Vendors are further advised that one (1) day shipping options are not a good choice in rural, western Montana. Bid documents will be opened publicly at a Hospital District Board Meeting on March 27, 2018 at 5:30 p.m. MST and briefly reviewed. Meeting location is across the road from 310 S. Sansome Street, Philipsburg, MT.

BEFORE submitting a proposal, the vendor shall carefully read all sections of this Request for Proposal and shall fully inform themselves as to the existing conditions and limitations, which may impact their ability to perform. Firms may submit questions or requests for clarifications via email to [maria.stoppler@granitecmc.org](mailto:maria.stoppler@granitecmc.org) until 5:00 p.m. MST on March 16, 2018. Questions will be answered by email to all firms by 5:00 p.m. MST on March 19, 2018. Firms interested in submitting a proposal shall notify CEO Maria Stoppler of their interest to ensure all clarifications reach them.

**Any questions received after the exact time specified for receipt of questions will not be answered.**

**SELECTION FOR AWARD**

Any proposal which does not comply with the requirements of this Request for Qualifications may be considered non-conforming and ineligible for consideration. Failure to comply with technical requirements and failure to submit required information will be cause for finding a proposal to be non-conforming.

Please mail or ship complete proposals to Maria Stoppler, CEO, Granite County Medical Center/Hospital District, 310 S. Sansome Street, (Shipping Address for Fed Ex or UPS) P.O. Box 729 (mailing address for USPS) Philipsburg, MT 59858 to arrive by 5 p.m. Monday, March 26, 2018.

Publication in Newspaper of Record, *Philipsburg Mail* newspaper on following dates: March 8, 2018; March 15, 2018; and March 22, 2018, and a copy of this RFP will be sent directly to Siemens, Philips, GE Healthcare, and Canon. A copy of this Request for Proposals is also available electronically on GCMC's website, [www.gcmecenter.org](http://www.gcmecenter.org).

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